



# Tri-County Central Office News

*The task ahead of us is never as great as the Power behind us.*

A Monthly Newsletter of the Tri-County Central Office, Inc.  
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**December, 2024**

## STEP TWELVE

*Having has a spiritual awakening as the result of these steps, we tried to carry this message to alcoholics, and to practice these principles in all our affairs.*

Step Twelve consist of three parts. The first part that we will focus our attention on is, "Having had a spiritual awakening." We can notice that this part of Step Twelve is written in the past tense. It emphasizes our need to experience a spiritual awakening before we begin carrying the A.A. message to alcoholics who are still suffering. In appendix II of *Alcoholics Anonymous*, it states, "The personality change sufficient to bring about recovery from alcoholism has manifested itself among us in many different forms." It goes on to discuss those who do experience "An immediate and overwhelming God-consciousness followed at once by a vast change in feeling and outlook." It continues to state that "Most of our experiences are what the psychologist William James calls the educational variety because they develop slowly over a period of time." So we can see that there are different ways that we can experience a spiritual awakening. The emphasis is on having one of these types of spiritual awakenings that will cause us to see our Higher Power, ourselves, and other people in a way that is new to us. Having had a spiritual awakening will give us joy to the point that we will want to share how we were saved from alcoholism with alcoholics who are still suffering. It is often said that we cannot give away something that we do not have. How can we provide another alcoholic with our experiences of completing the Twelve Steps if we have not completed them ourselves? However, we can participate in service work at our A.A. homegroups as soon as possible. It is important to note that a person who is attending an A.A. meeting for the first time might receive hope from an A.A. member who has only been sober for a short amount of time. Let us look at the second part of Step Twelve. "We tried to carry this message to alcoholics." We are able to live happy and lives as a result of our being granted a release from alcoholism. We would rightly be eager to share our experiences with a suffering alcoholic who has not yet received the A.A. message. With the support of our sponsors and other A.A. members, we are ready to carry the A.A. message. Which message will we carry? What is the A.A. message? Our message is our true stories of hope. Many of us discuss some of our drinking histories; including our bottom that allowed us to become open to hearing the A.A. message. This will help potential newcomers to identify that we are indeed recovering alcoholics. We can share our experiences of becoming an A.A. member and how we were introduced to the first three steps of A.A. We discuss the positive life we have experienced as a result of our being sober and working the Twelve Steps. We do have to fabricate or create any parts of our stories. We simply share how it really happened. We share our hope of how it is possible for them to become and remain sober too. We will help them attend an A.A. meeting if they are willing to do so. We can leave our telephone number or other agreed means of communication with them before leaving. We remain willing to assist them in their efforts to become sober. We can help them to enter an alcoholism treatment center if they need and want it. We do not have to concern ourselves with the outcomes that potential members may experience after our "12th" call has ended.

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## ANNOUNCEMENTS From Central Office

### CENTRAL OFFICE WILL BE CLOSED



**Tuesday-December 24th for Christmas Eve**  
**Wednesday-December 25th for Christmas Day**  
**Tuesday-December 31st for New Years Eve**  
**Wednesday-January 1st, 2025 for New Years Day**

Says the old proverb, "Shoemaker, stick to thy last." Trite, yes. But very true for us of AA. How well we need to heed the principle that it is better to do one thing supremely well than many things badly. Because it has now become plain enough that only a recovered alcoholic can do much for a sick alcoholic, a tremendous responsibility has descended upon us all, an obligation so great that it amounts to a sacred trust. For to our kind, those who suffer alcoholism, recovery is a matter of life or death. So the Society of Alcoholics Anonymous cannot, it dare not, ever be diverted from its primary purpose. Temptations to do otherwise will come aplenty. Seeing fine works afoot in the field of alcohol, we shall be sorely tempted to loan out the name and credit of Alcoholics Anonymous to them; as a movement we shall be beset to finance and endorse other causes. Should our present success continue, people will commence to assert that AA is a brand-new way of life, maybe a new religion, capable of saving the world. We shall be told it is our bounden duty to show modern society how it ought to live. Oh, how very attractive these projects and ideas can be! How flattering to imagine that we might be chosen to demonstrate that olden mystic promise: "The first shall be last and the last shall be first." Fantastic, you say. Yet some of our well-wishers have begun to say such things. Fortunately, most of us are convinced that these are perilous speculations, alluring ingredients of that new heady wine we are now being offered, each bottle marked "Success"! Of this subtle vintage may we never drink too deeply. May we never forget that we live by the grace of God—on borrowed time; that anonymity is better than acclaim; that for us as a movement poverty is better than wealth. And may we reflect with ever deepening conviction, that we shall never be at our best except when we hew only to the primary spiritual aim of AA. That of carrying its message to the alcoholic who still suffers alcoholism.

Excerpts: "The Language of the Heart"  
Reprint Permission/ AA Grapevine



**Trust God  
Clean House  
Help Others**

**District 2 - Tampa Bay Area Institutions Committee covering Hillsborough & East Pasco Counties**

**CONTACT---(877) AATAMPA or (877) 228-2672**

**TBAIC SECRETARY REPORT  
November 9, 2024**

Attendees: Jessica M, Tom F, Mike B, John T, Gaby G, Mindy W  
 Chair Report: The meeting started at 9:30 a.m. with the Declaration of Unity. There is still vacancy for Area 15 Treatment Committee Chairperson and Secretary/Treasurer position. **Secretary Report:** Mike B then read the secretary report and it was accepted without any changes. **Treasurer Report:** John T presented the treasurer's report. Our current balance is \$3,790.19. Monthly expenses were \$50 for central office storage. Monthly expenses included reimbursing Mike B to travel to Area 15 meeting which was \$229.13. Literature expense for this month was \$1280.48. Our committee received \$897 in contributions from the following groups: Great Way to Start the Day, Keep it Simple Pass it On, Living in the Solution, Promises AA Group, Ruskin Fellowship (Sunday), Thank God it's Friday Group. **Treatment Centers:** - John T. stated there is an open position for ACTS detox Friday nights. Only the first Friday of the month is currently being covered. - ACTS Juvenile Detox all good and covered. - ACTS Amethysts slots are all filled. Going well. - Cove Housing Meeting going well. - Operation New Hope wants a meeting once a week per male who volunteered for service position. The meetings will be on Wednesday at 2 p.m. They also have a location in St. Pete. - BayCare Northside Behavioral Health fellow is discontinuing his service position. Volunteers are needed. - North Tampa Behavioral Health has volunteers but needs assistance. - Cove Behavioral Health: no report. - Sandra Prince: no report. **Corrections:** - TrueCore is still shut down. - Falkenberg Jail in real good shape. Bianca provided a report indicating there are 3 more volunteers in the process of doing their paperwork. - **Hillsborough County Men's Jail:** no report. - Zephyrhills started meetings again 3 weeks ago per Tom F. - Pasco County Jail are having meetings 2 - 3 times a month per Jessica M. Volunteers still needed. **Bridge The Gap:** There was 1 call and 1 bridge. 1/1. **Man on the Bed:** Mindy W. reported that she had a call, and it was a Spanish male. At the time there were no Spanish speakers available to assist him. Mindy reached out to the social worker to let them know that there are now Spanish speakers available for future services. She also mentioned that there was a call for a woman at TGH in withdrawal. 2 people went to visit her and dropped off phone numbers and pamphlets. There has also been an increase in people who have signed up for Man on the Bed. Mindy is now asking about language on the Man on the Bed forms. Tom F volunteered. **Old Business:** - Webmaster will be contacted for the TBAIC website. Webmaster states they made the updates to the website; however, the website is still down for maintenance. **New Business:** - John T. mentioned that the committee should directly pay for the zoom account for TBAIC instead of reimbursing individual at the end of their chair position term. - Jessica M. will get with Sylvia to take over the TBAIC account. The meeting ended at 10:08 a.m. with the Responsibility Statement.

**Our Next Committee Meeting**  
**December 14th, 2024 9:30 am on ZOOM.** Contact us at [www.tbaic.org](http://www.tbaic.org) for more information. The meeting usually lasts about an hour and it is the best way to get involved with service work, in Detox/Treatment/Jail/ Prison facilities. If you would like to join our committee **PLEASE COME!!!!!!!!!!!!!!**

[www.tbaic.org](http://www.tbaic.org)

Position	Name
Chair	Jessica M.
Chair (Alt.)	Mike B.
Treasurer	John T.
Treasurer (Alt)	Joe R.
Secretary	Gaby G.
Hillsborough County Jail	Buddy H. (Men's)
Falkenberg Women's Jails	Bianca H. (Women's)
Pasco Jail-Women's	Jessica M.
Treatment Coordinator	John T.
Bridging the Gap	Tracy S.
Man on the Bed	Mindy W.
Zephyrhills CI	Tom F.

**Pink Can Drive**  
 Our committee is 100% self supporting and receives no funds from the traditional pie charts or District 2 in accordance with our group conscious. If your home group has not made a pink can donation recently or if you are able to send an additional donation this year ...  
 We will put it to great use!  
**TBAIC, PO Box 26242, Tampa FL 33623**

**Contributions: October 19th thru November 9th, 2024: Great Way to Start the Day: \$387.00, Keep it Simple/Pass it On: \$189.00, Living in the Solution: \$60.00, Promises Group: \$40.00, Ruskin Fellowship: \$121.00, Thank God it's Friday: \$100.00**

<b>YTD Contributions to TBAIC</b>	<b>\$16,681.98</b>
<b>Pink Can Balance 12/2023</b>	<b>\$7,110.46</b>
<b>YTD Money Spent on Literature</b>	<b>\$16,479.44</b>
<b>YTD Operational Expenses</b>	<b>\$3,522.81</b>
<b>Pink Can Current Balance</b>	<b>\$3,790.19</b>

**The Corrections Committee needs all types of volunteers. They need people to attend meetings in the facilities, people to help spread the word about this type of service work.  
 It is okay if you have never been to jail yourself! You can still help.  
 You can still carry A.A.'s message of hope to an alcoholic who is incarcerated.**

## STEP TWELVE.....continued from Page One

No matter how successful these calls may appear to be, we realize that the final results are in our Higher Power's and the prospects hands. We are not responsible for a potential member's decision to become sober. We are only responsible for carrying the A.A. message to them. It would serve us well to remain close to God while we are performing "12th" Step work. We will remain on solid ground if we do. The last part of the 12th Step is "Practicing these principles in all our affairs." Many A.A. members believe that this is the most challenging part of Step Twelve. This part of Step Twelve discusses our practicing A.A. principles in all our affairs. It is not just our affairs at A.A. meetings and in the home; we are discussing every aspect of our lives. We practice this part of Step Twelve 24-hours a day. We are not talking about perfection. We are talking about spiritual growth on a daily basis. We are speaking of practicing these principles that are embodied in the Twelve Steps of A.A., and using the tools that we have developed as a result of our initial completion of the steps. We want to be kind and honest with people at work. We strive to be kind to those who attempt to harm us. We try our best to be kind to strangers. We practice, love, and tolerance with others. We do our best to be honest in all our dealings. It is safe to say that all of us will fall short in these areas at times. We will need to address our defects of character when they surface to improve our relationships with others. We can feel particularly good about ourselves if we are practicing the Twelve Steps of A.A. Surely, we have come an exceptionally long way since entering Alcoholics Anonymous. We have found a path that allows us to continually experience growth and the joy that comes from it. We have become more in touch with our abilities to love ourselves, others, and our Higher Power. We have come to know the gratification that comes from it. God bless us as we continue our ongoing spiritual path of enlightenment!

Your brother in A.A.

**Excerpt from the pamphlet: The Little Purple Pamphlet**



**Don't worry about it...  
A lot of people don't like kids.**

## Tradition Twelve November 1948

One may say that anonymity is the spiritual base, the sure key to all the rest of our Traditions. It has come to stand for prudence and, most importantly, for self-effacement. True consideration for the newcomer if he desires to be nameless; vital protection against misuse of the name Alcoholics Anonymous at the public level; and to each of us a constant reminder that principles come before personal interest—such is the wide scope of this all-embracing principle. In it we see the cornerstone of our security as a movement; at a deeper spiritual level it points us to still greater self-renunciation. A glance at the Twelve Traditions will instantly assure anyone that "giving up" is the essential idea of them all. In each Tradition, the individual or the group is asked to give up something for our general welfare. Tradition One asks us to place the common good ahead of personal desire. Tradition Two asks us to listen to God as he may speak in the group conscience. Tradition Three requires that we exclude no alcoholic from AA membership. Tradition Four implies that we abandon all idea of centralized human authority or government. But each group is enjoined to consult widely in matters affecting us all. Tradition Five restricts the AA group to a single purpose, carrying our message to other alcoholics. Tradition Six points at the corroding influence of money, property, and personal authority; it begs that we keep these influences at a minimum by separate incorporation and management of our special services. It also warns against the natural temptation to make alliances or give endorsements. Tradition Seven states that we had best pay our own bills; that large contributions or those carrying obligations ought not be received; that public solicitation using the name Alcoholics Anonymous is positively dangerous. Tradition Eight forswears professionalizing our Twelfth Step work but it does guarantee our few paid service workers an unquestioned amateur status. Tradition Nine asks that we give up all idea of expensive organization; enough is needed to permit effective work by our special services—and no more. This Tradition breathes democracy; our leadership is one of service and it is rotating; our few titles never clothe their holders with arbitrary personal authority; they hold authorizations to serve, never to govern. Tradition Ten is an emphatic restraint of serious controversy; it implores each of us to take care against committing AA to the fires of reform, political or religious dissension. Tradition Eleven asks, in our public relations, that we be alert against sensationalism and it declares there is never need to praise ourselves. Personal anonymity at the level of press, radio, and film is urgently required, thus avoiding the pitfall of vanity, and the temptation through broken anonymity to link AA to other causes. Tradition Twelve, in its mood of humble anonymity, plainly enough comprehends the preceding eleven. The Twelve Points of Tradition are little else than a specific application of the spirit of the Twelve Steps of recovery to our group life and to our relations with society in general. The recovery steps would make each individual AA whole and one with God; the Twelve Points of Tradition would make us one with each other and whole with the world about us. Unity is our aim. Our AA Traditions are, we trust, securely anchored in those wise precepts: charity, gratitude, and humility. Nor have we forgotten prudence. May these virtues ever stand clear before us in our meditations; may Alcoholics Anonymous serve God in happy unison for so long as he may need us.

Reprint Permission: AA Grapevine: Language of the Heart

*Continue to watch for selfishness, dishonesty, resentment, and fear.  
When these crop up, we ask God at once to remove them.*



**ANNIVERSARY TIME**

**It Works-It Really Does—Ask them how they did it!!!**

**SELF-SUPPORT-NOVEMBER, 2024**

GROUP	Honors To	Date	Years
AA 101 GROUP	KAY M.	12/08/01	23 YRS
SOBER @ 7 GROUP	BEVERLY R.	12/10/22	2 YRS
SOBER @ 7 GROUP	TOMMY P.	12/27/19	5 YRS
SOBER @ 7 GROUP	MIKE H.	12/18/19	5 YRS
SOBER @ 7 GROUP	MICHAEL P.	12/26/09	15 YRS
SOBER @ 7 GROUP	JANET S.	12/01/09	15 YRS
NEW WAY WOMEN'S GROUP	ANN K.	12/12/05	19 YRS
NEW WAY WOMEN'S GROUP	ELLIE C.	12/14/86	38 YRS
NEW WAY WOMEN'S GROUP	SUSAN G.	12/23/84	40 YRS
LIVING SOBER/AS BILL SEES IT	MARIE B.	12/27/11	13 YRS
FRIDAY WOMEN'S FRIENDSHIP	TERRI P.	12/23/09	15 YRS
FRIDAY WOMEN'S FRIENDSHIP	BETH P.	12/09/09	15 YRS
FRIDAY WOMEN'S FRIENDSHIP	NEVA	12/31/99	25 YRS
SIMPLY SOBRIETY WOMEN'S	LORI B.	12/14/21	3 YRS
SIMPLY SOBRIETY WOMEN'S	CHRISTA C.	12/10/18	6 YRS
SIMPLY SOBRIETY WOMEN'S	LISA M.	12/06/11	13 YRS
RUSH HOUR GROUP	MARK L.	12/17/00	24 YRS
JUST WHAT I WANTED WOMEN'S	HEATHER H.	12/22/13	11 YRS
JUST WHAT I WANTED WOMEN'S	BETHANY H.	12/18/13	11 YRS
JUST WHAT I WANTED WOMEN'S	PHYLLIS	12/13/05	19 YRS
JUST WHAT I WANTED WOMEN'S	ANGELA P.	12/02/05	19 YRS
CAME TO BELIEVE GROUP	PAUL H.	12/07/10	14 YRS
CAME TO BELIEVE GROUP	DODY H.	12/23/09	15 YRS
CAME TO BELIEVE GROUP	ROBERT B.	12/31/07	17 YRS
CAME TO BELIEVE GROUP	BRIAN A.	12/02/94	30 YRS
ON THE WAY HOME GROUP	MARISA	12/30/17	7 YRS
ON THE WAY HOME GROUP	SILVANA	12/02/07	17 YRS
ON THE WAY HOME GROUP	JENN N.	12/05/05	19 YRS
ON THE WAY HOME GROUP	NEVA S.	12/31/99	25 YRS
ON THE WAY HOME GROUP	DON B.	12/12/89	35 YRS
KEYSTONE DISCUSSION GROUP	BART S.	12/31/12	12 YRS
KEYSTONE DISCUSSION GROUP	DONNIE L.	12/01/11	13 YRS
KEYSTONE GROUP	AL G.	12/02/86	38 YRS

© Today in November, 2024 we currently have 191 Groups in the Hillsborough-East Pasco area with around 502 meetings weekly. Also we have 128 Zoom meetings weekly. Contributions in November totaled \$6,605.09. This accounts for what 38 Groups or Individuals in our area have contributed in November, also included is, \$1,581.69 from 10 Groups or Individuals who made contributions through PayPal. We also received \$11 3.00 from 4 members of the Birthday Club and \$402.04 from the Red Day Chip event held in Brandon. Our literature sales for November was \$7,148.61. This includes sales from A.A. material and non-A.A. material (medallions—etc.). Our total income for November was \$13,753.70. Our Total Cost of Goods Sold was \$5,579.00. Subtracting the Total Cost of Goods Sold from our November income left us with a Gross Profit of \$8,174.70. Our Total Expenses for November were \$10,112.53. Subtracting our Expenses from our Gross Profit gave us a Net Income of minus-\$1,937.83 for the month of November. We still have a good Prudent Reserve, all our bills keep getting paid, the lights are on, we have a decent amount of literature available, the phones are working Thank you for your support . Thank You!!!O.M. tws:)

*These questions were originally published in the AA Grapevine in conjunction with a series on the Twelve Traditions that began in November 1969 and ran through September 1971. (The 12 Traditions were created to help each A.A. group maintain unity and relate better to the world about us. Below is a snapshot inventory you can take to see how well you are honoring the spiritual principle found in this Tradition.)* **Tradition Twelve:** Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities. **1.** Why is it a good idea for me to place the common welfare of all AA members before individual welfare? What would happen to me if AA as a whole disappeared? **2.** When I do not trust or agree with AA's current servants, who do I wish had the authority to straighten them out? **3.** In my opinions of and remarks about other AAs, do I imply that membership requirements go beyond the desire to stay sober? **4.** Have I a personal responsibility to help an AA group fulfill its primary purpose? What is my part? **5.** Do I do all I can do to support AA financially? **6.** Should I keep my AA membership a secret, or reveal it in private conversation when that may help another alcoholic (and therefore me)? Is my brand of AA attractive so that other drunks might want it? **7.** What does anonymity mean to me? **8.** In light of increased awareness of alcoholism and AA's program of recovery among the general public, why is the principle of anonymity still important? **9.** Am I mindful to respect the anonymity of other AA members who may work in my place of employment or my industry? How about AA members who live in my area or neighborhood? **10.** What does "principles before personalities" mean to me?  
**Reprint Permission/ AA Grapevine**

**A BIRTHDAY CLUB SUPPORTER TO CENTRAL OFFICE  
ONE DOLLAR OR MORE FOR EACH YEAR OF SOBRIETY**

Home Group	Honors To	Date	Years
SOBER @ 7 GROUP	JUDY K.	06/24/93	31 YRS
HIDE-A-WAY GROUP	PHILIP S.	11/08/07	17 YRS
NEW TAMPA MONDAY MEN'S	CHRIS D.	11/30/93	31 YRS
THANK GOD IT'S FRIDAY	JANICE P.	12/09/90	34 YRS

**\*That's 691 Years of Sobriety!\*  
Someone is definitely doing something right !**

Join Us for Our  
*301 House*  
*Holiday*  
**Breakfast**

**22 DECEMBER 2024**  
at 7:30-10:30 a.m.

**MENU SPECIALS**  
SAUSAGE GRAVY & BISCUITS  
CHEESY SCRAMBLED EGGS  
AND MORE!

DONATIONS ARE WELCOME BUT NOT REQUIRED

VEGANS & VEGETARIANS NEED NOT APPLY (KIDDING)  
ALL ARE WELCOME FOR THIS JOYOUS OCCASION

*Call John 813.476.9390*

**TBYPAA PRESENTS**  
2ND ANNUAL

**HOT STAKES**  
TRUTH OR DAB!



**menu**

**SPEAKER PANEL**  
(RIGOROUS HONESTY)

**MUSIC**

**WINGS, PIZZA, &  
DRINKS**

**SIDE-HURTING  
LAUGHTER**

**SUGGESTED DONATION: \$10**  
EACH TRUTH OR DAB  
QUESTION: \$5  
(!!PRICE SPECIALS FOR  
QUESTIONS!!)

**LOCATION: 3333 W. COLUMBUS DRIVE,**  
**TAMPA FL 33607**  
**SATURDAY, 12/28 FROM 8:15PM TO 11:30PM**

Alpha Club Presents

**ALPHA'S ANNUAL ALKATHON**  
*December 24th and December 25th*

**12/24/24 meeting times:**

12pm, 3pm, 6pm, 9pm

**12/25/24 meeting times:**

12am, 3am, 6am, 9am, 12pm, 3pm, 6pm, 9pm

**FINGER FOODS AND SNACKS  
AVAILABLE**

4418 North Hubert Avenue

To sign up for meetings or for  
any questions contact  
Alphaclubtampa@outlook.com



The Lifeline is  
Alive in 2025

**SOUTH FLORIDA AREA 15 GENERAL SERVICE ASSEMBLY**  
JANUARY 3-5, 2025

Co-hosted by Districts 1 & 15 West Pasco/Pinellas  
Registration Friday 4:00 PM - 8:30 PM, Saturday 8:00 AM - 8:30 PM, Sunday 7:00AM - 9:00AM

<p><b>Friday, January 3rd</b></p> <p>8:30-9:30pm Speaker Meeting*** 10:00-11:00pm Night Owl Meeting 10:00-11:00pm Spanish Night Owl Meeting</p> <p><b>Saturday, January 4th</b></p> <p>7:00-8:00am Early Bird Meeting 7:00-8:00am Spanish Early Bird Meeting 8:00-9:00am Traditions Workshop 8:00-9:00am Spanish Traditions Workshop 8:30-10:50am Treatment Facilities Committee 9:00-10:50am Remote Communities Committee 9:00-10:50am Archives Committee 9:00-10:50am Current Practices Committee 9:00-10:50am Grapevine/La Vina Committee* 9:00-10:50am Literature Committee 9:00-10:50am PI/CPC Committee 9:00-10:50am Accessibilities Committee** 11:00-12:30pm Spanish Linguistic Committee 12:00-1:30pm Website Workshop 12:00-1:30pm State Convention Committee</p>	<p><b>Saturday, January 4th</b></p> <p>12:30-1:30pm District Chairpersons Meeting* 12:30-1:30pm District Treasurers Meeting 12:30-1:30pm District Secretaries/Registrars Mtg 1:00-1:50pm Spanish Concepts Workshop 1:30-3:50pm Corrections Committee 2:00-3:50pm Finance Committee 2:00-3:50pm Intergroup/Central Office Meeting 2:00-3:50pm GSR Sharing* 2:00-3:50pm DCM Sharing 2:00-3:50pm Quarterly Coordinators Meeting 4:00-5:00pm Service Manual Workshop 4:00-5:00pm Spanish Manual Workshop 5:00-6:00 pm What's on your Mind? 6:00-7:00pm Outreach Committee 7:00-8:30pm Banquet 8:30pm-9:30pm Speaker Meeting*** 10:00-11:00pm Spanish Early Bird Meeting 10:00-11:00pm Spanish Night Owl Meeting</p> <p><b>Sunday, January 5th</b></p> <p>7:00-8:00am Early Bird Meeting 7:00-8:00am Spanish Early Bird Meeting 9:00am Area 15 Business Meeting***</p>
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\*Spanish Language Interpreter provided; \*\*ASL Interpreter Provided (if requested); \*\*\*ASL (if requested) and Spanish Language Interpreter Provided.  
Arrangements for Accessibility accommodations at any meeting, workshop or interpreter for the hearing impaired for the Sunday morning business meeting can be made by contacting the Area Accessibilities Chair at [accessibilities@area15aa.org](mailto:accessibilities@area15aa.org) by 12/15/24. Wheelchair accessible rooms need to be booked directly with the hotel.

**Saturday Night Banquet**  
Dinner selection choices: Meat or Vegan  
Ticket Cost: \$47

**How to purchase your Banquet Ticket**

1. Scan the QR code and log in
2. Select SEND, type in \$47
3. In the space "What's this payment for" and type your name, phone number and food choice (meat or vegan).
4. Finalize by pressing send.

Tickets will be available at the registration table "Will Call" the weekend of the event, Friday Jan 3rd and Saturday Jan 4th, 2025.



Cash/Checks will be accepted at the Assembly.

Zelle QR code can be used to make donations to hospitality. State purpose in "What's this payment for."

Zelle Email: HostD15Treasurer@gmail.com

**Hyatt Regency Sarasota**  
1000 Boulevard of the Arts, Sarasota, FL 34236

**Hotel Room Reservations:**  
Call 1-800-233-1234 or book online @  
<https://www.hyatt.com/en-US/group-booking/SROSS/G-SFG1>

Room Rate: \$155 per night + tax  
**Reference: "South Florida General Service"**  
HOTEL RESERVATIONS OPEN OCTOBER 7, 2024 @ NOON AND  
MUST BE RECEIVED BY DECEMBER 13, 2024

For hotel room cancellations OR to be placed  
on a hotel room wait list, please contact:  
Quarterly Hotel Liaison at:  
[hotelinfo@area15aa.org](mailto:hotelinfo@area15aa.org)

QUESTIONS? Please contact:  
[quarterlychair2025@gmail.com](mailto:quarterlychair2025@gmail.com)

